Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Roundhouse Area Improvements Project

Lead Agency: Port of Oakland
Mailing Address: 530 Water Street
City: Oakland Zip: 94607
County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: 1401 Middle Harbor Road Zip Code: 94607
Longitude/Latitude (degrees, minutes and seconds): 37° 47' 51.56" N / 122° 17' 52.04" W Total Acres: 42
Assessor's Parcel No.: 18-395-8-3, 18-395-9, 18-395-4, 18-6
Within 2 Miles: State Hwy #: Interstate 880 and 580 Waterways: Oakland Inner Harbor, San Francisco Bay
Airports: -- Railways: Amtrak, UP, BNSF Schools: Columbia College, Arg... dra

Document Type:

CEQA: □ NOP □ Early Cons □ Draft EIR □ Supplement/Subsequent EIR (Prior SCH No.:)
□ Neg Dec □ Mit Neg Dec Other:
NEPA: □ NOI □ EA □ Draft EIS □ FONSI
□ Other:

Local Action Type:

□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other: Building Permit

Development Type:

□ Residential: Units Acres □ Transportation: Type
□ Office: Sq.ft. Acres Employees □ Mining: Mineral
□ Commercial: Sq.ft. Acres Employees □ Power: Type MW
□ Industrial: Sq.ft. Acres 42 Employees □ Waste Treatment: Type MGD
□ Educational: □ Hazardous Waste: Type
□ Recreational: □ Other:
□ Water Facilities: Type MGD

Project Issues Discussed in Document:

□ Aesthetic/Visual □ Fiscal □ Recreation/Parks □ Vegetation
□ Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian
□ Biological Resources □ Minerals □ Soil Erosion/Compaction/Grading □ Growth Inducement
□ Coastal Zone □ Noise □ Solid Waste □ Land Use
□ Drainage/Absorption □ Population/Housing Balance □ Toxic/Hazardous □ Cumulative Effects
□ Economic/Jobs □ Public Services/Facilities □ Traffic/Circulation □ Other:

Present Land Use/Zoning/General Plan Designation:
Heavy Industrial (M40)

Project Description: (please use a separate page if necessary)
The Roundhouse Area Improvements Project would reconfigure the Port's existing approximately 37-acre former Union Pacific (UP) Roundhouse area and adjacent 5-acre former Sherex Chemical property (collectively referred to as the Roundhouse Area) to improve the utilization of the site. The site is currently used for public truck parking.

The Roundhouse Area Improvements Project is expected to involve constructing the facilities required to operate a grain transloading operation (Grain Terminal) on approximately 15 acres at the site, providing 5.9 acres of dedicated parking for UP, reducing the existing interim public truck parking area from approximately 37 acres to 15.2 acres, and providing appropriate access to each of the three proposed areas on the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2019
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: City of Oakland

Local Public Review Period (to be filled in by lead agency)
Starting Date: May 26, 2015
Ending Date: June 24, 2015

Lead Agency (Complete if applicable):
Consulting Firm: CH2M HILL
Address: 155 Grand Avenue, Suite 800
City/State/Zip: Oakland, CA 94604
Contact: Loretta Meyer
Phone: 510-587-7734
Applicant: Paul Konzen; Central Valley AG Grinding, Inc.
Address: 5707 Langworth Road
City/State/Zip: Oakdale, CA
Phone: Office 1-209-836-8461

Signature of Lead Agency Representative:

Date: 5/22/15


Revised 2010