

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Roundhouse Area Improvements Project

Lead Agency: Port of Oakland Contact Person: Tim Leong
Mailing Address: 530 Water Street Phone: (510) 627-1537
City: Oakland Zip: 94607 County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: 1401 Middle Harbor Road Zip Code: 94607
Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 51.85" N / -122 ° 17 ' 52.04" W Total Acres: 42
Assessor's Parcel No.: 18-395-8-3, 18-395-9, 18-395-4, 18-395-5 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Interstates 880 and 580 Waterways: Oakland Inner Harbor, San Francisco Bay
Airports: -- Railways: Amtrak, UP, BNSF Schools: Columbia College, Argosy

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Building Permit

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[X] Industrial: Sq.ft. Acres 42 Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial (M40)

Project Description: (please use a separate page if necessary)

The Roundhouse Area Improvements Project would reconfigure the Port's existing approximately 37-acre former Union Pacific (UP) Roundhouse area and adjacent 5-acre former Sherex Chemical property (collectively referred to "the Roundhouse Area") to improve the utilization of the site. The site is currently used for public truck parking.
The Roundhouse Area Improvements Project is expected to involve constructing the facilities required to operate a grain transloading operation (Grain Terminal) on approximately 15 acres at the site, providing 5.9 acres of dedicated parking for UP, reducing the existing interim public truck parking area from approximately 37 acres to 15.2 acres, and providing appropriate access to each of the three proposed areas on the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Oakland</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | _____ |
| <input type="checkbox"/> Native American Heritage Commission | _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 26, 2015 Ending Date June 24, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>CH2M HILL</u>	Applicant: <u>Paul Konzen; Central Valley AG Grinding, Inc.</u>
Address: <u>155 Grand Avenue, Suite 800</u>	Address: <u>5707 Langworth Road</u>
City/State/Zip: <u>Oakland, CA 94604</u>	City/State/Zip: <u>Oakdale, CA</u>
Contact: <u>Loretta Meyer</u>	Phone: <u>Office 1-209-838-8461</u>
Phone: <u>510-587-7734</u>	

Signature of Lead Agency Representative:  Date: 5/22/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.